

SOUTH CAROLINA

EDWARDS' MATERIALS

SOUTH CAROLINA

character is that of a pious and honest man. His successor is the present minister:

**Rev. Caleb Evans A.M.**

He was born, May 30, 1743, in the parish of Llana-fon-faur [Llanavon-faur, county of Brecknock, S. Wales] and county of Brecknock. Was bred at Aberdeen in Scotland. Ordained at Farnham in 1768. Arrived to Charlestown the 4th of November, the same year at which time he took the care of the church. Died Apr. 22, 1772.

**PART III**

Treats of the Seventh-day-baptists  
in the province of South-Carolina

These are the same with their brethren in Pennsylvania both with respect to faith and order. One society is in this country, viz. at:



**BROAD-RIVER** [1754 Sabbatarians]

So called from the water, near to which the people reside, in the parish of St. Mark and the county of Craven, 180 miles WNW from Charlestown, and 762 miles SSW from Philadelphia. No place of worship; the meeting is held alternately at the houses of Thomas Owen and Victor Nelly. Here [they keep the 7th day,] the love feast, washing feet, [sing] are used. No estate; no fixed salary, but yet a clever man might live among them. They are calvinistic in sentiments.

The families are 18 [16] whereof 24 [18] persons are baptized viz. Victor Nelly and wife, Thomas Owen and wife, John Dunckley [Dunickley], Joshua Edwards, Benjamin Gregory, Elizabeth Harris, [at Wateree:] William Harris, Isaac Aldridge, Senr. and Junr., Messrs. Fellows, Rich, and Kirkland, [south of Broad River] Samuel Canon, Esq., Ephraim Canon, John Pearson, George Smith, Joseph Smith, Jeremiah Pearson, John Pearson, etc. Some of these live south of Broadriver, some near Wateree, and Saluda. There are others about Edesto and Clouds-creek, but these are incorporated with the Tunkers.

The way in which this society had a beginning was by emigrants from Connecocheague immediately, but originally from French-creek in Pennsylvania viz. Thomas Owen and wife who came here in 1754. Victor Nelly and wife arrived in 1757. John Gregory (and his sons Richard and John) from Piscatawa in Jersey, the same year; at which time they had the Lords-supper administered. They have no minister. [At Connecocheague they had 3 elders Lewis Williams, William James, James Diem?

Isaac [Israel] Zeymore did the preaching among them while he behaved well [but he joined the Tunkers lately]. He is a native of Newcastle [county] in Pennsylvania; ordained at Ephrata; afterwards he was a master of a vessel, and in the army; and a schoolmaster

Thomas Tew, Thomas  
Merantha [Ammerrintea]

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Rev. Messrs. Ingraham  
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[in 1706, ordained at  
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and continued therein to  
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all single. Mr. Wheeler's