

SOUTH CAROLINA

EDWARDS' MATERIALS

SOUTH CAROLINA

Thomas Tew, Thomas
Merinthia [Ammerrintea]

character is that of a pious and honest man. His successor is the
present minister:

baptists were but one
Rev. Messrs. Ingraham
(lined out), the other a
ntly caused jars in their
parties for a considerable

Rev. Caleb Evans A.M.

He was born, May 30, 1743, in the parish of Llana-fon-faur
[Llanavon-faur, county of Brecknock, S. Wales] and county of
Brecknock. Was bred at Aberdeen in Scotland. Ordained at Farnham
in 1768. Arrived to Charlestown the 4th of November, the same
year at which time he took the care of the church. Died Apr. 22,
1772.

ed in this church since
church at Charlestown,
t minister was:

PART III

Treats of the Seventh-day-baptists
in the province of South-Carolina

me hither directly from
n about the year 1733].
d childless. His character
ssor was:

These are the same with their brethren in Pennsylvania both with
respect to faith and order. One society is in this country, viz. at:

d
39, and on the 5th of
the oversight of the
1755 when he died. His
arge family, but all are
ad prepared a piece in
not printed. Translated
treatise against Dr. Gill



BROAD-RIVER [1754 Sabbatarians]

So called from the water, near to which the people reside, in
the parish of St. Mark and the county of Craven, 180 miles WNW
from Charlestown, and 762 miles SSW from Philadelphia. No place
of worship; the meeting is held alternately at the houses of Thomas
Owen and Victor Nelly. Here [they keep the 7th day,] the love
feast, washing feet, [sing] are used. No estate; no fixed salary,
but yet a clever man might live among them. They are calvinistic in
sentiments.

an oddity in person and
f him; but the late Dr.
lish Dr. Whitby's treatise
ess a pretty large vol. in
ublished a defence of
n, which he dedicated to
the chief of them when
Oliver Hart to assist her
and moved that her own
Mr. Haywood is a good
to die by, for he thinks

The families are 18 [16] whereof 24 [18] persons are baptized
viz. Victor Nelly and wife, Thomas Owen and wife, John Dunckley
[Dunickley], Joshua Edwards, Benjamin Gregory, Elizabeth Harris,
[at Wateree:] William Harris, Isaac Aldridge, Senr. and Junr.,
Messrs. Fellows, Rich, and Kirkland, [south of Broad River] Samuel
Canon, Esq., Ephraim Canon, John Pearson, George Smith, Joseph
Smith, Jeremiah Pearson, John Pearson, etc. Some of these live
south of Broadriver, some near Wateree, and Saluda. There are
others about Edesto and Clouds-creek, but these are incorporated
with the Tunkers.

[in 1706, ordained at
estown, Nov. 24, 1757,
and continued therein to
767, in the 61st year of
arried Mary Kimpton of
whom he had children,
all single. Mr. Wheeler's

The way in which this society had a beginning was by emigrants
from Connecocheague immediately, but originally from French-creek
in Pennsylvania viz. Thomas Owen and wife who came here in 1754.
Victor Nelly and wife arrived in 1757. John Gregory (and his sons
Richard and John) from Piscatawa in Jersey, the same year; at
which time they had the Lords-supper administered. They have no
minister. [At Connecocheague they had 3 elders Lewis Williams,
William James, James Diem?

Isaac [Israel] Zeymore did the preaching among them while he
behaved well [but he joined the Tunkers lately]. He is a native of
Newcastle [county] in Pennsylvania; ordained at Ephrata; afterwards
he was a master of a vessel, and in the army; and a schoolmaster